



THORPE LE SOKEN PARISH COUNCIL  
NOTICE OF MEETING  
CLERK: MRS JESSICA BALL

*May 2022*

***You are hereby summoned to attend a meeting of the Parish Council that is being held on Monday 9<sup>th</sup> May 2022 at 7.00pm held at Thorpe Baptist Church. Members of public and press are welcome to attend.***

***Jessica Ball - Clerk to The Parish Council.***

**A G E N D A**

- 1. Chairman To convene meeting**
- 2. Election of Chairman and Vice Chair**
- 3. Apologies for absence:**
- 4. Confirmation of minutes of last meeting held Monday 25<sup>th</sup> April 2022**
- 5. Declaration of Members Interests**
- 6. Public discussion**
- 7. Chairman's report**
- 8. Road Closure**  
Thorpe Festival Trust Christmas Festival
- 9. Allotments**  
To review and approve transfer documents received from the solicitor.
- 10. Lady Nelson Playing Field**  
(Rolling Agenda item)
- 11. Path Cleaning - Purchase of Mechanical Cleaner**  
(Rolling agenda item)
- 12. Cinder Path Station Road - Lockyer Woods to Public Footpath**  
(Rolling agenda item.)
- 13. Planning**  
**Applications received**  
22/00624/FULHH Proposed infill extension to rear of bungalow. Move Ashlyn New Town Road  
garage back 2m

22/00729/TCA Horse Chestnut - reduce, Robina - remove, Cherry - reduce, Walnut - reduce, Magnolia - reduce. Ash Tree, Station Road

**Applications determined**

22/00175/FULHH	Proposed extension and conversion of existing barn to form additional living space and annexe	Barkers Hall Whitehall Lane
22/00383/LUPROP	Proposed conversion to residential use in accordance with PD right class PA.	7b, 6, 6a, And 5 Rice Bridge Estate Station Road
22/00415/FULHH	Proposed first floor side extension.	8 The Spennells

Approval - Full

**14. Accounts for period 26<sup>th</sup> April – 9<sup>th</sup> May incl.**

**To receive and approve the monthly accounts and payments.**

Cllrs to approve Cheques/on-line payments for signature/approval, agree D/Debits & S/Orders:  
All cheques/on-line payments to be signed by two designated members of PC.

**15. Sub Committee Reports:**

- |                                      |                  |
|--------------------------------------|------------------|
| a. Fibre High Speed Broadband        | Cllr Ewart       |
| b. Christmas Lights                  | Cllr Raftery     |
| c. Highways and Pavements            | Cllr Blandford   |
| d. Lockyer's Wood                    | Cllr Coulter     |
| e. Parish Footpaths & Village Greens | Cllr Fielder     |
| f. Playing Field                     | Cllr Starling    |
| g. Street Lighting                   | Chairman / Clerk |
| h. Thorpe in Bloom                   | Cllr Carpenter   |
| i. Allotments                        | Cllr Starling    |

**16. Date of next meeting**

To Discuss and agree the date of the next meeting.

**17. Close of meeting**